

### State of South Dakota Campaign Finance Disclosure Statement

signature(s) and the **original must be filed** in our office within one week following

the date the fax/e-mail was received.

MAY 1 2 2014	A
Full Name of Committee STATE	Liberty PAC
Committee Chair, Treasurer, Candidate E-Mail	gKhowie Oyahow. Co.
Committee Street Address  Committee Postal Address  Committee Postal Address  Howie Street Address  Name of Person Making Report  Daytim	Papid (Ty 50 5770)  21-3998 381-3998  Evening Telephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political and a City of
If Ballot Question Committee, Ballot Question number or letter.	Political party affiliation (if any)  Supporting? Opposing?
Type of Campaign Statement:  Pre-Primary Pre-Convention Pre-General Mid-Year Ye	ar-End Amendment Supplement Termination
VERIFICATION OF PERSON MAKING REPORT	County, municipal and school candidates file this statement with the person in charge of the local election.
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for file and the subjects the subject the subjects the subject th	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.
sible for filing to a civil penalty per day for each day that the statement remains delinquent.	Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501
5-8-14	or fax to 605-773-6580 or e-mail to cash@state.sd.us
Date	Fax and e-mail images must contain the

Revised May 17, 2012

Signature of Treasurer

## INCOME

### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 0.
	Line item A1

			Line item
	ions from Individuals		
nter all itemized contribu	itions (\$100 or more each from individuals) below:		
Vame	Residential (Street) Address		Amoun
		S	
		\$	
		S	
		5	
		S	
		\$	•
		\$	
		\$	
		\$	
		\$	
		\$	
		S	•
		S	
		S	
		\$	
and the same same of the same same same same same same same sam		\$	
		\$	
		S	*
		\$	
		\$	
		\$	,
		S	
		S	
		\$	
		S	
		\$	
		\$	
		\$	
		S	
		S	
		s	
		S	
	s - Enter total of all <i>itemized</i> contributions (\$100 or more each from i		

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Vame	Residential (Street) Address	Amour
		\$
		\$ -
		\$
		\$
		\$
		\$ /-
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$ 
		\$
		\$ •
		\$ •
ALIAN SERVE III		\$
		•
		\$
		\$ •
		\$
		\$
		\$
		\$

### **Direct Contributions from Political Parties**

Name	Residential (Street) Address	Amount
		\$
		\$
		\$
		\$ ,
		\$
Enter total of all contribut	ions from Political Parties here:	\$ <u></u>

Line item C1

#### **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address	Amou
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		S .
		\$ .
		\$ .
		\$
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		\$ .
		s .
		\$ .
		\$ .
		\$ .
		\$
Enter total of all contributio	ns from South Dakota Political Action Committees or South Dakota Candidate Com	mittees here: S

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name	Filing Web Address		Amount
		\$	
		\$	-
		\$	•
		S	
		\$	
		\$	•
		\$	•
		\$	•
		\$	
Enter total of all contribut	tions from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$	6

Line item D2

#### **Direct Contributions from Candidate Committees**

Contributions from Candidate Committees			
Name	Residential (Street) Address		Amoun
		\$	•
		\$	
		\$	
		\$	
		\$	•
		\$	
		\$	
		\$	
		\$	•
		\$	
		\$	
		\$	•
		\$	,
W-W-initial administration		\$	
· · · · · · · · · · · · · · · · · · ·		\$	,
		\$	
		\$	•
		\$	•
nter total of all contributio	ns from Candidate Committees here:	\$	<u> </u>

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value				
Description	Name and residential address	Estimated value		
		S	•	
		\$	•	
		S		
		S	•	
		\$		
		\$		
,		S	•	
		S		
		S		
		S	•	
Enter total of all estimated in-kind co	ontributions here:	S	Q	

Line item F1

#### Other Income

Source of Income	Description of Income	Amount
		\$ *
		\$ •
		\$
Enter total of other income here:	<u> </u>	\$ <del></del>

Line item G1

#### **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$ •
	\$ •
	\$
Enter total here:	\$ ( <del>)</del> .

Line item H1

# **EXPENDITURES**

## **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ 4
Consulting	\$
Interest	\$ •
Postage	\$
Printing	\$
Rent	\$ •
Salaries	\$
Telephone	\$
Travel	\$
Utilities	\$ *
List other expense items below:	\$ ,
	\$ •
	\$
	\$ •
	\$
	\$ ,
	\$ •
	\$
	\$ -
	\$
	\$ ×
	\$ •
	\$ •
	\$
	\$
	\$
,	\$ ,
	\$
	\$
	\$ *
Enter total expenditures here:	\$ 5

Line item X1

## **Contributions Made to Candidates and Committees**

Name of Candidate or Committee		Amount
	\$	
	\$	
	\$	
	\$	•
	\$	
	\$	•
	\$	
	\$	•
	S	•
	\$	
	\$	
	\$	•
Enter total of contributions to candidates or committees here:	\$ 4	<del>( )</del>

Line item X2

### **Debts and Obligations Owed by Committee**

Owed to/Creditor's Name	Nature of obligation	Address		Amount
<u> </u>			\$	<u>:</u>
			\$	•
			\$	•
			\$	
Enter total debt owed by committee here:		s- <del>(-)</del>		

Line Item X3

#### **Loans Owed to Committee**

Name of recipient of loan, including address.	•	ount of loan made uring the reporting period	t .	loan repaid se reporting period	4	Balance of loan at the end of the reporting period
	\$		\$	-	\$	
	\$		\$	•	\$	
	\$	4	\$	•	S	
Enter total amount of loans owed to committee here:	\$		\$	,	\$	<del></del>

Line item Y1

Line item Y2

Line item Y3

# SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:				
		Credit	Debit	
	Candidate's Personal Contribution to Own Campaign	s .		
	Rhunded to Candidate	50.00		
Income:		o angiorina di An		
	Unitemized Contributions	\$ .		
	Itemized Contributions	\$ .		
	Contributions from Candidate Committees	\$ .		
	Contributions from Organizations	5 .		
	Contributions from Political Parties	5 .		
	Contributions from In-State PACs	\$ .		
	Contributions from Out-of-State or Federal PACs	\$ .		
	In Kind Contributions	\$ .		
	Other Income	\$ .		
	Expenditures from an external source to establish a committee	\$ .		
Expenditures				
	Operational Expenditures	do constitue de la constitue d	\$ .	
	Contributions to Candidates and Committees		\$ .	
	Debts and Obligations Owed by the Committee		s .	
Loan Activity				
	Monetary loan made to Candidate or Committee during reporting period	\$ .		
	Monetary loan made to Candidate or Committee repaid during reporting period		S .	
	Monetary loan made by Committee during reporting period		s .	
	Monetary loan repaid to Committee during the reporting period	\$ .		
Am	ount on hand at the end of the reporting period:	\$ 0		

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.